THIS AGREEMENT is made and executed on the 25th day of October, 2021 by and between the COUNTY OF LAMB, acting through its County Judge, James M. DeLoach (hereinafter called "Lamb County"), and the CITY OF LITTLEFIELD, TEXAS, acting by and through its Mayor Eric Turpen (hereinafter called "Littlefield") pursuant to Resolution adopted by the City Council of the City of Littlefield, at a regular meeting on the day of Council of the City of Littlefield. 2021, on the following terms and conditions:

Statement

It is the desire of Lamb County and Littlefield to cooperate in providing ambulance and emergency medical services for Littlefield and surrounding areas, for the general well-being and welfare of the citizens of Littlefield, as well as the citizens of Lamb County.

In order to ensure provision of such services, and per the terms of this Agreement, Lamb County will provide a one-time payment as a subsidy to Littlefield Emergency Medical Services ("EMS") to ensure provision of ambulance and emergency medical services.

It is the desire and express intent of Lamb County that all funds provided per the terms of this Agreement are to be allotted to Littlefield's Emergency Medical Services Program, and shall not supplant, replace, or supersede the City of Littlefield's financial support of the EMS Program, but support it.

It is the desire and express intent of Lamb County and Littlefield, that by entering this Agreement, all previous/prior Interlocal Agreements, Contracts, and Agreements are superseded and replaced.

- (1) The responsibility for operating, contracting, maintaining, supervising or otherwise conducting the emergency ambulance service shall be the sole responsibility of Littlefield.
- (2) To assist in the provision of such services, Lamb County shall pay, in addition to any other payments made by Littlefield to the Littlefield EMS Program, for the express purpose of assisting Littlefield EMS in making major purchases for Littlefield EMS's Fleet Management Program, the sum of ONE HUNDRED TEN THOUSAND DOLLARS (\$110,000.00) upon the execution of this Agreement, which shall be used during a twelve (12) month period commencing the 1st day of November 2021, and ending the 31st day of October, 2022. Such payment of \$110,000.00 is in addition to all other payments provided by Lamb County to Littlefield, and is not in lieu thereof.
- (3) Littlefield will provide annual written documentation to Lamb County, establishing that the \$110,000.00 was spent and managed per the terms of this Agreement; said written documentation of its annual expenditures from the \$110,000.000 will be provided to the County Judge no later than September 30th, 20<u>22</u>.

MISCELLANEOUS

This Agreement represents the entire agreement between the parties and may not be altered, amended or terminated, unless done in writing and duly executed by the parties.

EXECUTED this Ac day of October, 2021.

City of Littlefield, Texas

Lamb County, Texas

Eric Turpen, Mayor

James M. DeLoach, County Judge

ATTEST:

Tonya Ritchie, Lamb County Clerk

THIS AGREEMENT is made and executed on the 25th day of October, 2021, by and between the **COUNTY OF LAMB**, acting through its County Judge, James M. DeLoach (hereinafter called "Lamb County"), and the **CITY OF EARTH, TEXAS**, **EMERGENCY MEDICAL SERVICE**, acting by and through its Director of Emergency Medical Service, Jimmy Brooks (hereinafter called "Earth"), on the following terms and conditions:

Statement

It is the desire of Lamb County and Earth to cooperate in providing ambulance and emergency medical services for Earth and surrounding areas, for the general well-being and welfare of the citizens of Earth, as well as the citizens of Lamb County.

In order to ensure provision of such services, and per the terms of this Agreement, Lamb County will provide a one-time payment as a subsidy to Earth Emergency Medical Services ("EMS") to ensure provision of ambulance and emergency medical services.

It is the desire and express intent of Lamb County that all funds provided per the terms of this Agreement are to be allotted to Earth's Emergency Medical Services Program, and shall not wholly replace, but supplement Earth's financial support of that Program.

It is the desire and express intent of Lamb County and Earth, that by entering this Agreement, all previous/prior Interlocal Agreements, Contracts, and Agreements are superseded and replaced.

- (1) The responsibility for operating, contracting, maintaining, supervising or otherwise conducting the emergency ambulance service shall be the sole responsibility of Earth.
- (2) To assist in the payment of such services, Lamb County shall pay, in addition to any other payments made by Earth to the Earth EMS Program, for the express purpose of assisting Earth EMS in making major purchases for the Program and employing and training EMS workers to take ambulance calls during the daytime and weekday hours, the sum of THIRTY-FIVE THOUSAND DOLLARS (\$35,000.00) upon the execution of this Agreement, which shall be used during a twelve (12) month period commencing the 1st day of November 2021, and ending the 31st day of October, 2022. Such payment of \$35,000.00 is in addition to all other payments provided by Lamb County to Earth, and is not in lieu thereof.
- (3) Earth will be solely responsible for paying the entirety of the employer's share of any taxes due for Earth EMS employees, in addition to all other benefits, if any apply, for EMS employees.
- (4) Earth will provide annual written documentation to Lamb County, establishing that the \$35,000.00 was spent on equipment used by, and/or wages paid to, certified EMS worker(s) employed during the daytime and weekday hours.

Earth must provide said written documentation of its annual expenditures from the \$35,000.000 to the County Judge, no later than September 30th, 2022.

If for any reason the entire amount of \$35,000.00 is not expended each year, Earth will retain the unused portion of such \$35,000.00 for future expenditures on necessary EMS equipment and services, to include the purchase of an ambulance vehicle.

- (5) Earth EMS will provide at minimum a quarterly report to the County Judge which includes: the number of runs made (primary & secondary), type of each run (e.g., medical, trauma), location of the call (City or County), receiving facility, and the number of calls EMS was not able to answer with the reason EMS was unable to answer the call.
- (6) Lamb County is not obligated to make this payment annually; this Agreement sets out a one-time payment to be made one time, the same being for the term of the Agreement.
- (7) Lamb County shall not be responsible for any actions, failures to act, or omissions of anyone performing/providing emergency medical and ambulance services as described herein. In the event a Earth insurance carrier/provider has not already provided coverage for any such losses, the party contracting with Earth, or Earth agrees to indemnify, defend and hold harmless Lamb County for any claim for damages, lawsuits, judgments or expenses or any other action(s) arising out of or in connection with the ambulance services provided under any agreement with Earth.
- (8) All notices required under this Agreement shall be considered satisfied by deposit of the notice in the United States mail, postage prepaid, to the parties as follows:

THIS AGREEMENT is made and executed on the 25th day of October, 2021, by and between the **COUNTY OF LAMB**, acting through its County Judge, James M. DeLoach (hereinafter called "Lamb County"), and the **CITY OF OLTON, TEXAS, EMERGENCY MEDICAL SERVICE**, acting by and through its Director Jimmy Brooks (hereinafter called "Olton"), on the following terms and conditions:

Statement

It is the desire of Lamb County and Olton to cooperate in providing ambulance and emergency medical services for Olton and surrounding areas, for the general well-being and welfare of the citizens of Olton, as well as the citizens of Lamb County.

In order to ensure provision of such services, and per the terms of this Agreement, Lamb County will provide a one-time payment as a subsidy to Olton Emergency Medical Services ("EMS") to ensure provision of ambulance and emergency medical services.

It is the desire and express intent of Lamb County that all funds provided per the terms of this Agreement are to be allotted to Olton's Emergency Medical Services Program, and shall not wholly replace, but supplement Olton's financial support of that Program.

It is the desire and express intent of Lamb County and Olton, that by entering this Agreement, all previous/prior Interlocal Agreements, Contracts, and Agreements are superseded and replaced.

- (1) The responsibility for operating, contracting, maintaining, supervising or otherwise conducting the emergency ambulance service shall be the sole responsibility of Olton.
- (2) To assist in the payment of such services, Lamb County shall pay, in addition to any other payments made by Olton to the Olton EMS Program, for the express purpose of assisting Olton EMS in making major purchases for the Program and employing and training EMS workers to take ambulance calls during the daytime and weekday hours, the sum of THIRTY-FIVE THOUSAND DOLLARS (\$35,000.00) upon the execution of this Agreement, which shall be used during a twelve (12) month period commencing the 1st day of November 2021, and ending the 31st day of October, 2022. Such payment of \$35,000.00 is in addition to all other payments provided by Lamb County to Olton, and is not in lieu thereof.
- (3) Olton will be solely responsible for paying the entirety of the employer's share of any taxes due for Olton EMS employees, in addition to all other benefits, if any apply, for EMS employees.
- (4) Olton will provide annual written documentation to Lamb County, establishing that the \$35,000.00 was spent on equipment used by, and/or wages paid to, certified EMS worker(s) employed during the daytime and weekday hours.

Olton must provide said written documentation of its annual expenditures from the \$35,000.000 to the County Judge, no later than September 30th, 20<u>22</u>.

If for any reason the entire amount of \$35,000.00 is not expended each year, Olton will retain the unused portion of such \$35,000.00 for future expenditures on necessary EMS equipment and services, to include the purchase of an ambulance vehicle.

- Olton EMS will provide at minimum a quarterly report to the County Judge which includes: the number of runs made (primary & secondary), type of each run (e.g., medical, trauma), location of the call (City or County), receiving facility, and the number of calls EMS was not able to answer with the reason EMS was unable to answer the call.
- (6) Lamb County is not obligated to make this payment annually; this Agreement sets out a one-time payment to be made one time, the same being for the term of the Agreement.
- (7) Lamb County shall not be responsible for any actions, failures to act, or omissions of anyone performing/providing emergency medical and ambulance services as described herein. In the event a Olton insurance carrier/provider has not already provided coverage for any such losses, the party contracting with Olton, or Olton agrees to indemnify, defend and hold harmless Lamb County for any claim for damages, lawsuits, judgments or expenses or any other action(s) arising out of or in connection with the ambulance services provided under any agreement with Olton.
- (8) All notices required under this Agreement shall be considered satisfied by deposit of the notice in the United States mail, postage prepaid, to the parties as follows:

Lamb County Judge

100 6th Dr.

Littlefield, Texas 79339

SIGNED and entered this, the _____ day of _____.

LAMB COUNTY, TEXAS

By:

James M DeLoach, County Judge

Director of Olton EMS

P.O. Box 1087

Olton, Texas 79064

CITY OF OLTON, TEXAS EMS

By:

Jimmy Brooks, Director

THIS AGREEMENT is made and executed on the 25th day of October, 2021, by and between the COUNTY OF LAMB, acting through its County Judge, James M. DeLoach (hereinafter called "Lamb County"), and the CITY OF AMHERST TEXAS, EMERGENCY MEDICAL SERVICE, acting by and through its Director of Emergency Medical Service, Mickey Brantley (hereinafter called "Amherst"), on the following terms and conditions:

Statement

It is the desire of Lamb County and Amherst to cooperate in providing ambulance and emergency medical services for Amherst and surrounding areas, for the general well-being and welfare of the citizens of Amherst, as well as the citizens of Lamb County.

In order to ensure provision of such services, and per the terms of this Agreement, Lamb County will provide a one-time payment as a subsidy to Amherst Emergency Medical Services ("EMS") to ensure provision of ambulance and emergency medical services.

It is the desire and express intent of Lamb County that all funds provided per the terms of this Agreement are to be allotted to Amherst's Emergency Medical Services Program, and shall not wholly replace, but supplement Amherst's financial support of that Program.

It is the desire and express intent of Lamb County and Amherst, that by entering this Agreement, all previous/prior Interlocal Agreements, Contracts, and Agreements are superseded and replaced.

- (1) The responsibility for operating, contracting, maintaining, supervising or otherwise conducting the emergency ambulance service shall be the sole responsibility of Amherst.
- (2) To assist in the payment of such services, Lamb County shall pay, in addition to any other payments made by Amherst to the Amherst EMS Program, for the express purpose of assisting Amherst EMS in making major purchases for the Program and employing and training EMS workers to take ambulance calls during the daytime and weekday hours, the sum of THIRTY-FIVE THOUSAND DOLLARS (\$35,000.00) upon the execution of this Agreement, which shall be used during a twelve (12) month period commencing the 1st day of November 2021, and ending the 31st day of October, 2022. Such payment of \$35,000.00 is in addition to all other payments provided by Lamb County to Amherst, and is not in lieu thereof.
- (3) Amherst will be solely responsible for paying the entirety of the employer's share of any taxes due for Amherst EMS employees, in addition to all other benefits, if any apply, for EMS employees.
- (4) Amherst will provide annual written documentation to Lamb County, establishing that the \$35,000.00 was spent on equipment used by, and/or wages paid to, certified EMS worker(s) employed during the daytime and weekday hours.

Amherst must provide said written documentation of its annual expenditures from the \$35,000.000 to the County Judge, no later than September 30th, 2022.

If for any reason the entire amount of \$35,000.00 is not expended each year, Amherst will retain the unused portion of such \$35,000.00 for future expenditures on necessary EMS equipment and services, to include the purchase of an ambulance vehicle.

- Amherst EMS will provide at minimum a quarterly report to the County Judge which (5) includes: the number of runs made (primary & secondary), type of each run (e.g., medical, trauma), location of the call (City or County), receiving facility, and the number of calls EMS was not able to answer with the reason EMS was unable to answer the call.
- (6) Lamb County is not obligated to make this payment annually; this Agreement sets out a one-time payment to be made one time, the same being for the term of the Agreement.
- (7) Lamb County shall not be responsible for any actions, failures to act, or omissions of anyone performing/providing emergency medical and ambulance services as described herein. In the event a Amherst insurance carrier/provider has not already provided coverage for any such losses, the party contracting with Amherst, or Amherst agrees to indemnify, defend and hold harmless Lamb County for any claim for damages, lawsuits, judgments or expenses or any other action(s) arising out of or in connection with the ambulance services provided under any agreement with Amherst.
- (8) All notices required under this Agreement shall be considered satisfied by deposit of the notice in the United States mail, postage prepaid, to the parties as follows:

Lamb County Judge 100 6th Dr. Littlefield, Texas 79339

Director of Amherst EMS P.O. Box 560 Amherst, Texas 79312

SIGNED and entered this, the 19 day of Movember, 20 2!

LAMB COUNTY, TEXAS

James M DeLoach, County Judge

THIS AGREEMENT is made and executed on the 25th day of October, 2021, by and between the **COUNTY OF LAMB**, acting through its County Judge, James M. DeLoach (hereinafter called "Lamb County"), and the **CITY OF SUDAN, TEXAS, EMERGENCY MEDICAL SERVICE**, acting by and through its Director of Emergency Medical Service, Mike Hill (hereinafter called "Sudan"), on the following terms and conditions:

Statement

It is the desire of Lamb County and Sudan to cooperate in providing ambulance and emergency medical services for Sudan and surrounding areas, for the general well-being and welfare of the citizens of Sudan, as well as the citizens of Lamb County.

In order to ensure provision of such services, and per the terms of this Agreement, Lamb County will provide a one-time payment as a subsidy to Sudan Emergency Medical Services ("EMS") to ensure provision of ambulance and emergency medical services.

It is the desire and express intent of Lamb County that all funds provided per the terms of this Agreement are to be allotted to Sudan's Emergency Medical Services Program, and shall not wholly replace, but supplement Sudan's financial support of that Program.

It is the desire and express intent of Lamb County and Sudan, that by entering this Agreement, all previous/prior Interlocal Agreements, Contracts, and Agreements are superseded and replaced.

- (1) The responsibility for operating, contracting, maintaining, supervising or otherwise conducting the emergency ambulance service shall be the sole responsibility of Sudan.
- (2) To assist in the payment of such services, Lamb County shall pay, in addition to any other payments made by Sudan to the Sudan EMS Program, for the express purpose of assisting Sudan EMS in making major purchases for the Program and employing and training EMS workers to take ambulance calls during the daytime and weekday hours, the sum of THIRTY-FIVE THOUSAND DOLLARS (\$35,000.00) upon the execution of this Agreement, which shall be used during a twelve (12) month period commencing the 1st day of November 2021, and ending the 31st day of October, 2022. Such payment of \$35,000.00 is in addition to all other payments provided by Lamb County to Sudan, and is not in lieu thereof.
- (3) Sudan will be solely responsible for paying the entirety of the employer's share of any taxes due for Sudan EMS employees, in addition to all other benefits, if any apply, for EMS employees.
- (4) Sudan will provide annual written documentation to Lamb County, establishing that the \$35,000.00 was spent on equipment used by, and/or wages paid to, certified EMS worker(s) employed during the daytime and weekday hours.

Sudan must provide said written documentation of its annual expenditures from the \$35,000.000 to the County Judge, no later than September 30th, 2022.

If for any reason the entire amount of \$35,000.00 is not expended each year, Sudan will retain the unused portion of such \$35,000.00 for future expenditures on necessary EMS equipment and services, to include the purchase of an ambulance vehicle.

- (5) Sudan EMS will provide at minimum a quarterly report to the County Judge which includes: the number of runs made (primary & secondary), type of each run (e.g., medical, trauma), location of the call (City or County), receiving facility, and the number of calls EMS was not able to answer with the reason EMS was unable to answer the call.
- (6) Lamb County is not obligated to make this payment annually; this Agreement sets out a one-time payment to be made one time, the same being for the term of the Agreement.
- (7) Lamb County shall not be responsible for any actions, failures to act, or omissions of anyone performing/providing emergency medical and ambulance services as described herein. In the event a Sudan insurance carrier/provider has not already provided coverage for any such losses, the party contracting with Sudan, or Sudan agrees to indemnify, defend and hold harmless Lamb County for any claim for damages, lawsuits, judgments or expenses or any other action(s) arising out of or in connection with the ambulance services provided under any agreement with Sudan.
- (8) All notices required under this Agreement shall be considered satisfied by deposit of the notice in the United States mail, postage prepaid, to the parties as follows:

Lamb County Judge

100 6th Dr.

Littlefield, Texas 79339

SIGNED and entered this, the _____ day of _____, 20___.

LAMB COUNTY, TEXAS

By:

James M DeLoach, County Judge

Director of Sudan EMS

P.O. Box 59

Sudan, Texas 79371

CITY OF SUDAN, TEXAS EMS

By:

Mike Hill, Director